

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 05 2004

Returned to applicant for correction AUG 19 2004

Corrected application filed OCT 15 2004

Map filed OCT 15 2004

The applicant **Hoffman Family Living Trust, Liddiard Family Trust, Elizabeth A. Liddiard Trust** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.025 c.f.s. (2.02 AFA)** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T.17N., R.20E., MDM, or at a point from which the SE corner of said Section 31 bears South 07°42' East, a distance of 1,360 feet.**
6. Place of Use **1.019 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T.17N., R.20E., MDM (APN 50-419-08) as shown on the supporting map.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drill well, pump and pipe water to two businesses.**
9. Estimated cost of works **\$13,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **See fixture count attached to the original application. The two businesses will use 1,012.5 gpd and landscaping will require approximately 800 gpd (Also see letter submitted previously by Mr. Hoffman)**

By **Bruce R. Scott, P.E., Resource Concepts, Inc.**
s/ **Bruce R. Scott**
340 North Minnesota Street
Carson City, Nevada 89703

Compared sg/ dr 1t/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, **but not to exceed 2.02 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

June 9, 2007

Proof of completion of work shall be filed on or before:

July 9, 2007

Water must be placed to beneficial use on or before:

June 9, 2010

Proof of the application of water to beneficial use shall be filed on or before:

July 9, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 9th day of June A.D. 2005


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____